

THE WAR CRY



AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
31 Queen Victoria St., London, E.C.

William Booth, Founder.

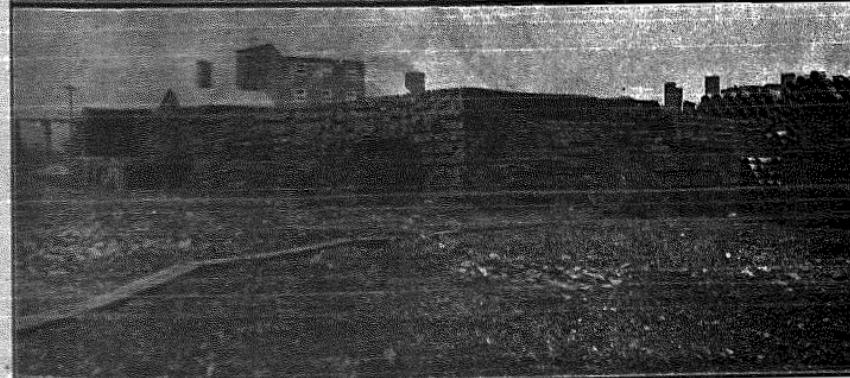
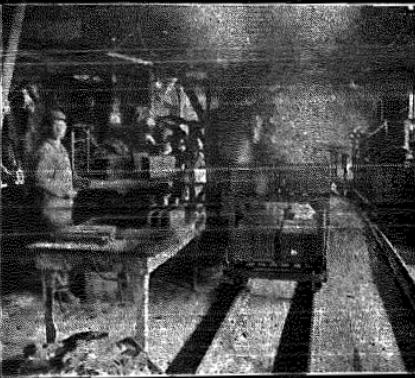
Canada East Headquarters:
James and Albert Streets, Toronto.

35th Year. No. 17. Bramwell Booth, General.

TORONTO, JANUARY 26, 1918.

W. J. Richards, Commissioner.

Price Three Cents



THE GOVERNMENT CLAY PLANT AT MIMICO

(1) Where the men are housed; (2) Superintendent Robertson (scated), with the Staff; Adjutant Adams is also in the photo;
(3) The brick kilns; (4) In the machine shop—the man is engaged in piling up the wet tiles; (5) The finished product.

Salvation Army Officers hold meetings each Sunday with the men at this plant. (See Page 3.)

MY LORD AND I

"I worked for men," my Lord will say.
When we meet at the end of the King's highway;
"I walked with the beggar along the road,
I kissed the bondsman stung by the goad,
I bore half of the porter's load,
And what did you do?" my Lord will say.
"As you travelled along the King's highway?"

"I made life sweet," my Lord will say.

When we meet at the end of the King's highway;

"I smothered the pain; where the thorns annoy,
I gave the mother back her boy;

I mended the children's broken toy,
And what did you do?" my Lord will say.

"As you travelled along the King's highway?"

"I showed men God," my Lord will say.

"As I travelled along the King's highway,
I eased the sister's troubled mind,

I helped the blighted to be restored,
I showed the sky to the souls born blind.

And what did you do?" my Lord will say.

When we meet at the end of the King's highway;

—Robert Davis.

HOW TO BE SAVED

It is said in God's Word: "Whoever shall call upon the name of the Lord shall be saved."

This does not mean, however, that all you have to do is make a confession of sins, or call upon the Lord. Calling upon the Lord means accepting His forgiveness for past sins. You cannot pardon your own sins, and it is no good asking God to do this work unless you repeat of them again and again to lead a new life by His help.

Call upon Him, then, today for He says: "Whosoever cometh unto Me I will no wise cast out." You can be pardoned, cleansed, and made anew by faith in Jesus Christ.

THERE are six petitions in the Lord's Prayer—the first three relating more immediately to God, and His honour; the last three to our own concerns, both temporal and spiritual. This prayer teaches us to seek first the Kingdom of God and His righteousness.

"Hallowed be Thy Name"—We must begin our prayers with praising God. And it is fit He should be first served. We should give glory to God before we expect to receive any grace from Him. Let God have the praise of His perfect character, then let us have the benefit of it.

"Thy Kingdom come"—This petition has a reference to the doctrine which Christ preached at that time, when John the Baptist was sent before, and which Christ afterwards sent His "Apostles" out to preach; the Kingdom of Heaven is at hand.

"Thy will be done on earth as it is in Heaven"—We pray that God's Kingdom being come, we—men—may be brought into obedience to all the laws and ordinances of it; so, having prayed that He may rule us, we pray that in everything we do we may do it according to what we know for. "Thy will is done."

"Give us this day our daily bread"—Every word here has a lesson in it.

THE SALE OF A SOUL

By ADJUTANT BECROFT

"What shall a man give in exchange for his soul?"—Matthew 16:23.

WHAT an important transaction this Biblical quotation refers to! Mind you, this bargain is in reference to "his soul"; not his house, property, cattle, or anything else he may have. All will always be His, God's most determined enemy. If ever there was a rank impostor it is the one who sells his soul to us for our interests.

It is a well-known fact that if a man loses his soul that a ransom is out of all question. The wealth of a Carnegie, or a Rockefeller, or any such man is lost for eternity. That is all that is lost for eternity.

The simple modern rendering of this Scripture means that if a man loses his soul, he has nothing to give in exchange for it, because his soul is all he possesses and if he loses that he is nothing.

Therefore, if "he gave to you for your soul?" What sacrifice did He make for you? What did the "Saviour" of your immortal soul do?

Now, reader, your soul is on the market. What are you getting for it?

We know the story, reader. What was the price? Let me tell you. One mess of potage," just one bowl of soup! All that had he won!

For the information he gave concerning His Master? "Thirty pieces of silver," he paid. The price thrown in to him himself with the bowl of soup!

It was said of him "that he chose rather to suffer affliction with the people of God, than to enjoy the pleasure of sin for a season" (Heb. 11:25).

Yet we have those living among us like Esau, "whose god is in their belly, and whose glory is in their shame" (Phil. 3:19). Like Judas they are ready both day and night to betray themselves soul and for a few drossy, earthly things. Say, reader, when the Way of Life and the way of sin was opened up to you, which did you choose? That choice is going to determine your eternal destiny. Remember, God has set before you a blessing and a curse" (Deut. 11:20). Be careful which you accept!

Oh, dear reader, read the 4th chapter of Isaiah before you sell yourself and your talents to the world. Don't be guilty of bartering away your soul to the world, the flesh, and the devil when Jesus your Savior offers you the "Promise of the Life that now is, and of that which is to come" (1st Tim. 4:8).

Think over this vital question, and don't be afraid to answer it. What will you give in exchange for your soul?

It is also written that the devil will deceive the very elect; because he is the father of all the false prophets. Now then, what have you got for your soul up to the present?

The devil is always making an offer for your soul. Here he comes: "Give me your soul, and I will give you a drink." "Done!" says the drunkard. "Give me your soul, and I will give you a drink." "Done!" says the worldling. "Give me your soul, and I will give you pleasures, fashion, supercilious, religious profession,"

and so on and so forth. "That's what they all say with one accord!" But why take notice of the servants of your soul? Wherever he gets his authority from to offer you anything for your soul, he is, and always will be, God's most determined enemy. If ever there was a rank impostor it is the one who sells his soul to us for our interests.

He is the author of death and damnation.

The sins and eternal remorse are all that he cares for.

What good advice did he make for you? Reader, the Lord, there is another who offers you something real in exchange for your soul, and His Name is Jesus. What sacrifice did He make for you? What did the "Saviour" of your immortal soul do?

It is a well-known fact that if a man loses his soul that a ransom is out of all question. The wealth of a Carnegie, or a Rockefeller, or any such man is lost for eternity.

That is all that is lost for eternity.

What shall a man give in exchange for his soul?"—Matthew 16:23.

YOU ARE PURCHASED

Ah, yes, reader; if it were possible for any one to be able to estimate the value of a soul, it certainly would be the Son of Man, because He died for the death of the Cross. You parroted, no, with such corruptible things, when you sold your soul, but with His own precious blood.

Isaiah says: "He was despised and rejected, a Man of Sorrows and acquainted with grief. He was wounded for our transgressions, He was bruised for our iniquities, He was oppressed. He was afflicted."

Oh, dear reader, read the 4th chapter of Isaiah before you sell yourself and your talents to the world.

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THE SEARCHLIGHT

"The Son of Man . . . all come in the glory of His Father, . . . with His angels, and then He shall reward every man according to his works.

"Lead us not into temptation, but deliver us from evil"—Having prayed that the guilt of sin may be removed, we pray, as it is fit, that we may never again return to folly.

We must ask, seek, and knock.

Pray often, and earnestly, in secret; seek and pray again; ask of God as a beggar asks for bread; seek for as a thing of value that we have not; knock as one who desires to enter.

To pray is to enter. This is the way. Seek by prayer; seek as the merchantman seeks for goodly pearls. To knock, we must come to God's door, not only to pray, but to plead and wrestle with God. Persevere in prayer; endure to the end.

OUR QUESTION BOX

If you are in doubt or difficulty, write to our Question Box. We shall be pleased to do our best to obtain for any of our readers any information they may need. Write now!

WHERE BRICKS ARE MADE

"WAR CRY" REPRESENTATIVE VISITS GOVERNMENT CLAY PLANT AT MIMICO AND CHATS WITH SUPERINTENDENT—A PLACE OF SPECIAL INTEREST TO SALVATIONISTS

MIMICO is a word that is plainly of Indian origin. Literally it means the resting-place with the pigeon. Many years ago the banks of a small creek near Toronto "were heavily timbered and provided an ideal resting place for the flocks of pigeons in their migratory flights. Hence the name, which now applies to a large-sized and growing village.

"We have a burning capacity of 600,000 brick at a time," he told us.

We next had a look over the workshops, where we saw the men piling ground into fine dust, and then put it into molds, afterwards being passed through machines in aastic condition.

The material came from the machine in a long thin strip and was automatically cut into proper tile lengths at a certain point. A man collected these wet tiles and piled them on a truck, wheeling it when full, to the kilns.

"We have a burning capacity of 600,000 brick at a time," he told us.

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we were drawn from this one the day before yesterday, yet feel what a heat still remains.

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WITH OUR SOLDIERS AND SAILORS IN CAMP AND AT THE FRONT.

A MEMORABLE DAY

Canadian Khaki Band Has a Good Time at Guildford.

Eleven Canadian Corps Bands were represented in the Canadian Khaki Salvation Army Band at Guildford, Surrey, England, on Sunday, Dec. 8th," writes Bandsman Harry Ashby. "It was the second time I had the pleasure of visiting the Corps and doing something for God. This was my first visit for first visit. The rain fell throughout the day. We had hoped for a fine day, as we had before, but it was not to be; therefore, we contented ourselves with the conditions, and did our very best."

"The Holliness meeting was a time of blessing and heart-searching. It was a golden opportunity for the khaki boys, and, needless to say, we received the best from the meeting. The band was given to music and song. One of the Aldermen of the town was Chairman, and he certainly spoke well of The Army and also paid tribute to the Canadian Salvationists who had left their homes to come to the Motherland's aid. At the close of the musical service a Canadian khaki man sought forgiveness of God.

All Anxious to Help

"The night's service was made attractive by special singing by the Corps' Songsters. Every person throughout the day was pleased by a good, rousing up-beat, although it rained. Every Bandman was anxious to play, sing, and play Salvation tides far as possible into the hearts of the town. After the night's service a band programme of music was rendered by the Band. Every coroade of the Corps made us feel right at home, so we forgot all about khaki life for the day. Before we left at night to return to our tents, a band was served to us. We will never forget that day spent in Guildford, because God blessed us so much."

"Continue to pray for us. We need your prayers while away from our beloved Corps, doing our duty for our King and Country. We are lifting high the standard of Jesus Christ, and the ones who do return will be stronger, better Christians, better Salvationists, and greater fighters. So again I request your prayers for us all. We are praying that God will abundantly bless you."

TO SAVE SERVICE MEN

Campaign Being Vigorously Waged In the Various Camps.

"The winter campaign for the Salvation of service men, at the many camps where our work is being carried forward, has been taken up by Officers and workers with determined energy. Colonel Wilson (Chief Secretary for the War Work of The Salvation Army among His Majesty's Forces in Great Britain and France). "Comes from over the sea, should be shown to those who are from home Corps, are also eagerly helping the Camp Meetings, which are proving most inspiring."

"The number of nightly prayer meetings, Bible classes, Corps Cadets' classes, together with Band practices and Salvation meetings, is steadily increasing."

ALWAYS ON GUARD

A Glimpse at The Army's Work for Lonely Soldiers in the Great Metropolis—A Few Incidents

CHUFU, Chufu-ti Chufu-ti! The train came to a standstill, and the bare platforms were instantly covered with busy, half-bewildered khaki men, dragging at and arranging their equipment. Some faces as to what is being done for the boys in khaki.

The train came to a standstill, and the bare platforms were instantly covered with busy, half-bewildered khaki men, dragging at and arranging their equipment.

Some faces as to what is being done for the boys in khaki. "Let him go, my lass. You've done enough bad. Begin to do something good. Let God have a chance for war work!"

"Let God have a chance with you and him," said the Salvationist to one. She wavered. Then he lifted her hand and pulled the soldier gently away. "God bless and save you!" he added to the girl. "You know our address!" That girl was won.

"Wait a brief march to The Salvation Army Hostel, where there were light, warm, bright friendships, an appetizing meal, and deep sleep in good beds. No need to bother about anything. The Salvation Army was 'on guard'!"

Americans in France

There are forty American members of The Salvation Army in France," continues the "Times," "where they are running seven recreation and refreshment 'busines' at a cost of \$40,000 per month. Sixty camps of the expeditionary forces.

One hundred members of The Salvation Army will go to France as soon as their transport can be arranged. There are at present 700 Salvationists at work in allied camps and 2000 Salvationists serving in the British and American armies as soldiers.

"The plan, which \$100,000 is required to complete, include the building of fifty additional 'busines' in various camps at a cost of \$50,000 each. The Americans already built 153 of these depots in different camps of the Allies, and has put up seventy-seven naval and military Homes at a cost of more than \$100,000, which will be increased to \$50,000 by the building of extensions."

"The Salvation Army Anthonied Service has handled more than fifty thousand casualties in the last year. Other activities of The Salvation Army have been catering to the soldiers in France during the last year, a number which has been increasing; dispatching 41,000 food parcels and articles of clothing to prisoners of war; holding meetings attended by 100,000 men every week."

WON THROUGH A "WAR CRY"

"A copy of 'The War Cry,' which reached me on the barren shores of Gallipoli, led me to think of my condition," writes a seaman on H.M.S. "There I was, a simple sailor against countless odds, at last I felt I could no longer resist the Saviour, and He saved me. To night my heart sings for joy!"

Three or four Leaguers in Saloma started a Bible Class. League Axam now sends the gratifying news that the membership has reached

HERE AND THERE

About six thousand men weekly. The Salvation Army Hostels in Belgium, Paris (Louvain, Eng.), They find in Brigadier General Wilson (Chief Secretary for the War Work of The Salvation Army among His Majesty's Forces in Great Britain and France). "Comes from over the sea, should be shown to those who are from home Corps, are also eagerly helping the Camp Meetings, which are proving most inspiring."

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AMERICAN PRESIDENT BACKS A SALVATION ARMY DRIVE FOR WAR MONEY FOR WAR WORK

Some Facts as to What is Being Done for the Boys in Khaki

"The Salvation Army has started a Campaign to raise \$100,000 to carry out large plans for its work with American troops in France," says the New York "Times." "The effort is to be made in the United States. The Salvation Army already under way has been recommended by President Wilson and Secretary of War Baker."

In a letter to Commander Erasmus Booth, the President wrote as follows:

"Miss Booth—Yes, may I be sure that you are a member of Nov. 15th warmed my heart and brought me very real cheer and encouragement. It is a message just the sort that one needs in these trying times, and I hope that you will explain to your associates my profound appreciation and my entire confidence in their patriotism, and their enthusiasm for the great work they are doing. Cordially and sincerely yours—Woodrow Wilson."

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ALL UNDER THE BLOOD & FIRE FLAG

JAPAN

PROMINENT OFFICIALS AID THE ARMY'S WORK

Crowds Flock to the Meetings and Souls Are Saved.

Encouraging results have been achieved at some newly-opened Corps in Japan. The interest and sympathy of the authorities and prominent people at each place create a distinct incentive. Crowds attended the initial meetings, and in each case a number of souls were saved. At Fukui, a strong Buddhist centre, the largest Christian meeting ever held in that city greeted the interest of our work. The ex-Peasant Lord Daimio of Fukui contributed substantially towards the opening expenses.

During a Salvation Army tour through the West of North of Japan, Brigadier Winkworth visited seventeen towns and cities. Big crowds and fast-rate meetings were the order, and in ten places in the West many souls sought Salvation. At the time of mailing, forty captives had been made in the North.

At the most northerly Corps in Hokkaido, Japan, which, going quite off the track, is reached on horseback in summer, and by sledge in winter, The Salvation Army has a vigorous work going on. The Peasants are operating farms, and the Soldiers have combined to collect for the erection of their own substantial Halls.

FRANCE

SWEEPING-IN OF NEW SOLDIERS AT LE HAVRE—AN INTERESTING CONVERT

In the Army Hall at Le Havre, Captain Peirson recently swore in five new recruits, making the most interesting man. Five years ago he was a monk, but having an inquiring mind after Divine things, he left the monastery in a very unhappy state of mind. While in Paris he heard of and came to the Salvation Army Hall, which he was eventually converted.

A little while later on, with the love of God burning in his heart, he asked to be re-admitted to the monastery, and when he took with him a large sum of money, he was told he was a monk, but having an inquiring mind after Divine things, he left the monastery in a very unhappy state of mind. While in Paris he heard of and came to the Salvation Army Hall, which he was eventually converted.

This little sketch gives but a glimpse of a work which goes on night and day. It grew out of the soldier's necessity, and The Army's desire to help him in Christ's name,

He always wears his Jersey, and, as I pass your meetings and hymn speak, I feel like salvation him."

Being anxious to find a sister of whom he had lost all trace, a member of the Australian Flying Corps asked The Salvation Army Investigative Department to try and locate her. When nearly eight hours their efforts met with success, to the mutual happiness of brother and man in khaki!

Said a military officer in Scotland recently: "My batman is one of your people, and I have never met a finer

GREAT BRITAIN

PIONEERED BY THE ARMY, THE COMMUNAL KITCHEN IDEA MAKES PROGRESS IN LARGE COMMUNITIES

COLONEL HIGGINS AND COLONEL LAURIE recently saw Sir Arthur Yapp, in connection with the food economy campaign in Britain (says the British "War Cry"). In

that the pioneers of this movement were our own comrades of the Men's Social Work, and not only do these Public Food Kitchens satisfactorily supply the demand wherever they

HOLLAND

WORK AMONGST INTERNED MEN AT BERGEN

An interesting work has been opened by The Salvation Army amongst interned men at Bergen (Holland). The meetings which have already been held in the camp have been successful and much appreciated both on the part of the men and the authorities. There was not a great attendance of Russians, because they are not allowed to go out. There was, however, close upon a hundred men, and at the end of the service one of them came forward to thank our comrades for the attention given to them.

It is now proposed to place a Salvation Army Officer permanently at Bergen in the camp. A large camp is being built in our direction. Our Officer will reside in a room which is being erected for him, and the commandant of the camp has also promised to supply him with free food. The Salvation Army will supervise the reading room, and, and hold meetings for the men in the two different camps, which are adjoining, on different evenings. Assistance will be given to him in many ways from the outside.

GERMANY

THE SALVATION ARMY AND WAR CHILDREN

Under the above heading the Stockholm "War Cry" says: "Lieut. Colonel Treite has recently, according to the German "War Cry," while on one of his journeys inspected The Army Children's Home at Friedheim. In this Home—the little house of the Orphanage, which is easily recognizable, both as regards body and soul—pre-war days only girls were received, but in common with our other Institutions in Germany a change has been effected to meet present needs. Consequently boys, as well as girls, are admitted where they are known to be in need of care by reason of war conditions."

It is, therefore, the more interesting to Salvationists to remember that the enterprise The Salvation Army will be taking an important share.

Every day brings forward some new proposal in connection with the saving of food, and the saving of the nation at the expense of the national supplies, yet there seems to be no more hopeful scheme, amongst the well-to-do and the poor alike, than that of the Communal Kitchen. Companies are now being formed to organize such economy centres, and municipalities everywhere are being urged to adopt this enterprise.

The most recent openings in London are at North Kensington, Walworth, and Millwall. That at Walworth is so besieged by applicants that it is necessary to regulate the crowds seeking admission, and the kitchen will supervise the reading room, and, and hold meetings for the men in the two different camps, which are adjoining, on different evenings. Assistance will be given to him in many ways from the outside.

AIDING NATIVE AFRICANS

SIX DIFFERENT TRIBES REPRESENTED BY EIGHT SEEKERS IN SALVATION ARMY OPEN-AIR RING

(Continued from last week)

CHIKWIDA, the next Corps to be visited, is from a region of six hours by car and train, from Nairobi, in British East Africa, in which the people are mostly nomadic tribes. The Army's Hall is situated, gave the visitors billets in native huts, and, in spite of the strangeness of their surroundings, and the howling of the hyena, they enjoyed a good night's rest.

Two meetings were held at the beginning of the month, and with the outbreak of hostilities he was called up and ultimately placed in the prison force at Le Havre, where, to his great joy, he again met with The Salvation Army. Reconciling himself to the idea that he has since been working as a Recruit, he has again enlisted as a Soldier. Actually he did not at the swearing-in, military duties preventing his attendance, but at the time of the ceremony his name was read out by the Territorial Commander and his S/S were concentrated and sent round to him to be placed on his coat.

In the early dawn of Saturday, a number of young people presented themselves at the Commissioner's "Kaya" (billet), and requested prayer. A move was quickly made across to the Hall, and kneeling there, these three men very earnestly began to pray. The Shavas, the name of the tribe, was the Commissioner's first visit here, and was the Shavas' comrades very eager to meet him. Straight from kai until the visitors succeeded in getting the Compound for an open-air service, attended by a very large crowd of men—how

many would be difficult to record, many were straining their ears to catch the message of Salvation.

Many races of people were represented in the crowd, and the testimonies and exhortations were transmitted by two comrades of other tongues, so that as many possible people might hear. At the close of the meeting eight men volunteered to ring the knell and cry out to God for pardon for sin. These eight men represented six different tribes, these being among them a Bassari, Matulu, Bemba, Chenua, Senga, and Mbundu Ugoni.

When the visitors had retired to their "Kaya" three men came, saying they had been present at the open-air meeting in the compound, had fed the people, and entreated the excess of the Corps in fact, the most of the money was raised by one woman. Soldier, a poor woman at that. She had long prayed that The Salvation Army would come to her village, and the husband, recent recruit, had agreed to let them do so.

At present he is in ignorance regarding his wife's self-sacrifice, which, when it comes to be fully known, will be regarded as a striking illustration of a woman's devotion to the cause of God.

KOREA

A WOMAN'S DEVOTION RESULTS IN BUILDING OF NEW HALL

Colonel French recently paid a visit to Kyu Ha, a small Corps in the Kaisong Region, Korea, for the purpose of opening a new hall, which the village had entreated the excess of the Corps in fact, the most of the money was raised by one woman. Soldier, a poor woman at that. She had long prayed that The Salvation Army would come to her village, and the husband, recent recruit, had agreed to let them do so.

A STIRRING MESSAGE

Issued by Army Officer to People of Moncton.

The following appeal, written by Ensign H. A. Jeffries, appeared in the Moncton "Daily Star" the eve of a big evangelistic campaign in the city in which The Army co-operated:—

"Comrades All!

"We are on the eve of a great campaign for souls. The great business hand is to convert men and women to Christ. The Salvation Army is the great need of a revival among professing Christians, and of an awakening among the unawakened. Look at the young people who are coming into the Church of Christ with little definite knowledge of the will of God. They are conditioned thinking of the many badsliders, those who once served God with zeal, who are now indifferent, and of the many hardened sinners of all classes. They need salvation. Think God, His arm is not shortened that it cannot save! Let us feel this deep desire, spite every prejudice and work and witness for Christ. Listen to the song of the poet:—

"To the front the cry is ringing,
In the conflict all must stand in there;

"The hands of faith are here, the power,

"My friends, the Great Evangelist declared that 'The Son of Man is come to SEEK and SAVE that which was lost.' All are invited, the Gospel in its austerity as well as its sweetness, will be presented; the Street Work will be undertaken; wrong forms will be eradicated; the future is full of promise, and doors of opportunity are constantly opening before us."

WHICH WASTES MORE?

It has been recently pointed out by Sir Arthur Yapp that if the substances given in two, 6,000-ton food ships, amounting to 12,000 tons, could feed 25,000,000 bread rationists, enough to feed all Scotland for five weeks.

In commenting on this the "pioneer" says: "The breweries of the United Kingdom also destroy 200,000 more tons of food than the soldiers. And the breweries are to be allowed to brew 20 per cent. more beer during the first half of 1916!"

"Bridging the Gulf"

THE ANNUAL REPORT OF THE SALVATION ARMY'S OPERATIONS IN CANADA—WEST

BEARING the above title, a very attractive little booklet has been issued, the matter in which affords convincing proof of the success of The Army's Work in the West. It is the Second Annual Report issued since Commissioner Sowton took charge of the Territory, and we praise the Commissioner, says:—

"We are glad to report that, in spite of war conditions having greatly depleted the ranks of our men workers, the woman and young workers, together with two hundred, have come to our rescue, and have done their utmost to fill the gaps that, so far, only has there been no cessation of our activities; but rather an increase of effort and usefulness. The leveraged, now, with the help of our friends, have been enlisted, cheered, and helped—the singing, the friendless; and the fallen, have been assisted by the Grace of God to lead nobler, better lives, and our efforts to reach by open-air meetings, fund raisers, and the like, the converts and indifferent, have been relaxed, but increased. Our work in the prisons, penitentiaries, and police courts has also been fully maintained. For all of this our hearts fill with gratitude to God. The future is full of promise, and doors of opportunity are constantly opening before us."

From the statistics given we gather that there are now 127 Corps in Canada West: 238 Officers, and 1,516 Local Officers, Bandmen, and men in Bands, and during the year 3,822 conversions have been recorded. The report is well illustrated with many fine photos.

Young People's Days

To Be Conducted by COMMISSIONER RICHARDS

MONTREAL—January 20th.

PETERBORO—February 3rd.

HAMILTON—January 27th.

LONDON—February 10th.

DO NOT MISS THESE!

Questioned by Query

Ensign Ludbrook, Private Secretary to Commissioner Jeffries, Now on Route to China

part of the world as another, and leave it to my Leaders to decide where my field of labour shall be, until such time they are Divinely instructed."

This was said with a quiet dignity and seriousness that was stimulating to one's own faith in God and The Army.

"What appointments did you have in England?"

"I started my Army career as an office boy in International Headquarters. Nine years ago I entered the Royal Naval College. I had six Corps in the Navy, mostly in London, and then went as Divisional Helper to Nottingham."

"What about your trip across the Atlantic? Where there any interesting happenings?"

"We had a very good passage across and nothing out of the ordinary occurred. There were several little incidents though which might be of interest. We spent Christmas



Ensign Ludbrook

NEWFOUNDLAND NEWS

Three Hundred Parades Given in the Province—Good Demonstrations at St. John's

POOR CHILDREN

Latest Reports From The Field

LETHBRIDGE YOUNG PEOPLE

Win High Marks for Good Attendance—Some Comrades Farewell

EFFECTIVE SERVICES

Tobacco Given up—Backsliders Are Smitten Hard and Return to God

CALGARY I. SOLDIERS

Have Good Meetings under Leadership of Divisional Officers

Brigadier and Mrs. Hay were at Calgary I. for the last Sunday in the old year, and we had very successful meetings. The evening meeting, the day before, was a two-days' special service conducted by Adjutant Trickey at Port Hope.

At the Watch-night Service it was good to see a young man volunteer out and hand over his tobacco. At Action's Watch-night Service there were weepings and seven came determined to take a hold stand for righteousness. One gentleman contributed \$15 and a lady handed her cheque in for \$25. The expenses of the campaign were fully met, and the Officers (Captain Jeffries and Adjutant Spark) who are putting in a brave fight, were let better financially as well as spiritually.

Captain and Mrs. Parsons and the Cobourg Band kindly came over one night, and gave a good account of themselves.—N. R. K.

FARMERS FILLED SCHOOL

Heard Brigadier Hay Lecture on "Twice-Born Men."

Our motto for the New Year is: "The Cross is the Attraction, and we have first let to the Cross of Christ during 1916."

GALT NEWSLETS

Three Soldiers Enrolled—The Band Raises Good Sum.

The twelve hundred Christmas "Crys" sent us at Galt are sold. A number of souls have bought Christ.

Some of them are becoming quite active in both the open-air and indoor meetings. The special feature of the service is the enrollment of three comrades who were transferred from the Junior Corps.

On New Year's night a very special event took place when Brother Walker Dawson and Life-Saving Guard Chaplain Lena McDonald were joined in marriage by Captain Padre Leader Ins Marshall, while Brother Harry Priddy was best man. Both Brother and Sister Dawson said their intentions were to follow Jesus.

Captain Gregory, of Westville, Young People's Treasurer Mr. Reid, and Sergeant-Major Scott each spoke.—H. L. E.

GOOD TIMES AT EARLSCOURT

We are glad to announce victory through the Christmas Campaign at Earlscourt. On Wednesday, Dec. 26th, Santa Claus and wife visited us in the old windmill and they told us to sing. On Friday, Dec. 28th, Adjutant and Mrs. Knight were in charge all day.

The Watch-night service was led by Captain Laurier. God came very near and after giving ourselves to the Master's keeping, we sang a few hymns, then the organ played my concerto and singing Christmas carols. Everyone seemed very delighted at this, and the first engineer of the vessel afterwards told me that he had been much touched when I was singing.

The Herald Angel Singers, the Conchione, and long talk with this officer and prayed with him, and he had never, before been brought so near to the things of God and eternity.

"We were also, I believe, a great blessing to the stewards, who informed us that the stews of the regiment in which he held The Army.

Years before, her aged father was dying in Bristol. He was unwell and in a very unhappy state of mind and anxious for sight. It so happened that The Army was passing through Bristol, and our comrades God's Blessings. On New Year's Day a social gathering was arranged for young and old. After a good tea and a musical programme, Bro. Laurier and wife entertained the Band of Love, 90.

On Saturday, Jan. 1st, we had good meetings, led by Ensign Dray. We have a splendid Young People's Corps, and we have been demonstrating to the Young people the necessity of the Christian life.

The Christmas "War Crys" were all sold, not one being left, and we had \$25, which is very good for Red Deer.—Y. P. S. M.

LECTURE AT EDMONTON III.

On Friday, Jan. 11th we had a lantern lecture by Brigadier Hay at Edmonton III. in aid of the Halifax fire sufferers, and there was a good crowd.

Saturday, Jan. 12th, we had good meetings, led by Ensign Dray. We have a splendid Young People's Corps, and we have been demonstrating to the Young people the necessity of the Christian life.

The Christmas "War Crys" were all sold, not one being left, and we had \$25, which is very good for Red Deer.—Y. P. S. M.



Some Comrades Who Distinguished Themselves at Christmas "War Cry" Selling

Left to Right: Sister Mrs. Hewitt and Daughter (Earlscourt), sold 101 copies between them; Brother Tou (Lintonstock St.), 100; Private John Newell (Quebec), 40; Corps Cadet Wright (Winnipeg VIII), 328; Publication Sergeant-Major Mrs. Brooks (West Toronto), 300; Sergeant Major Adams (West Toronto), 200; Sister Norman (Lippincott), 300. Our thanks are due to all these comrades for their splendid services.

BLESSINGS AT TORONTO L

We are having some blessed times at Toronto. I. Thirteen have sought Salvation and Holiness.

On New Year's Day we had a special service with Captain Evans (Carrose), assisted by Lieutenant Klassen. The Captain and Lieutenant were a source of much help to the Young people the necessity of the Christian life.

On Friday, Jan. 11th we had a demonstration for the past year. Much credit is due to Captain and Mrs. Reid, Corps Cadet Winnie Millman won first prize for ticket-selling, having sold 37. James Mosley sold 26, and Ethel Robertson, 30.

On Saturday, Jan. 12th, we had good meetings, led by Ensign Dray. We have a splendid Young People's Corps, and we have been demonstrating to the Young people the necessity of the Christian life.

The Winnipeg "War Crys" were all sold, not one being left, and we had \$25, which is very good for Red Deer.—Y. P. S. M.

WINNIPEG VIII.—On Sunday, Dec.

28th, two souls surrendered. After the night's meeting we went out serenading, and God blessed us. On Thursday we had our Demonstration. Our singers also

gave us a service of song, entitled "The Beautiful City,"—E. K.

Gazette

Promoted to Glory:

Mrs. Ensign Cranwell (née Lieutenant Miss Ricker), out of Dovercourt, Oct. 8th, 1911, last stationed at Halifax. Died from injuries received in the Halifax explosion on Dec. 6th, 1917.

Promotion:

Captain Satya Mapp (Territorial Headquarters), to be Ensign.
WILLIAM J. RICHARDS,
Commissioner.

WAR CRY
*Where for The Salvation Army in Canada, New Brunswick, Nova Scotia, and Alaska, is The Salvatorian Army Printing House, 18 Albert Street, Toronto***EDITORIAL NOTES****Young People's Councils**

NEXT week is the first of the Young People's section of the Winter Campaign. It is something more than appropriate that the principal item of this week's news should be the report of the Young People's Council, the first of the series with which Commissioner Richards is now engaged; those in the East having had, as our readers know, to be postponed. Commissioner Howton commences a similar series in the West on Feb. 17th, at Winnipeg.

It is the aim of "Cry" reporters to describe these Councils that our readers who do not have the opportunity of attending them may understand their character and value.

The Pessimistic Wrong Again

IT will be known that the holding of Young People's Councils is the idea of our present General, the first having been conducted by him in the Ontario Country, some years ago.

The General, and others, who thought, and said, that we expect Young People, without compulsion and without any inducement other than the proceedings themselves, to spend a whole day in Council on spiritual subjects, was folly. Or, if it did not seem so, it was the novelty of the idea, it would be waste of time to attempt to repeat the experiment.

The event has shown how utterly unfounded were the fears of the pessimists. In the first place they under-estimate the attraction of real religion, and in the second the failure to realize the astonishingly large percentage of interest in spiritual affairs which, notwithstanding some apparent contrary, there is to be found in the make-up of a normal young person. And when he reaches the age when his or her mental powers are beginning to develop,

Due to Good Leadership

IT would not be telling the whole story to admit that my own great deal of the success of these Councils is due to the leadership which has brought the attractions of religion into touch with the spiritual interest of the Young People—in such a way that their beauties have appealed to them. The personal charms have captivated their hearts, and, not stopping there, have carried these Councils to an issue of usefulness which is beyond all expectation. Whatever Young People's Days have been held the result is the same—improvement in spirit and intelligence, increased activity in the Corps, especially in devotion to the Junior Work, and a rich harvest of Corp Cadets, Candidates, and Officers.

There is nothing in the whole history of Salvationism that has had a

greater influence for good upon the minds of the young people than these Councils stand.

Our Competition

WE would call the special attention of all our readers to the Competition which is to be held next year, the conditions of which will be found set out on page 11.

From the very special inducement to participate in it which is provided by the substantial prizes offered, readers of the articles which follow will have no doubt that will find themselves amply paid by the great fund of interesting information they will gain concerning the world-wide Missionary Work of the Salvation Army.

Sincerity and Sympathy

Captain Miriam Booth's whole life, her strength, her sympathy, her breadth and courage, was the strong model upon which the services were fashioned. Early in the winter afternoon a great company of Salvationists, augmented by large numbers of friends and the public generally, filled the Hall. That evening, let us hope, the reverent silence when down the aisle Guarded way there was borne, "in the plainest of oak caskets, relieved only by her bonnet and treasured Flag, the precious remains of this dear daughter of the King."

It is perhaps a little difficult to fully appreciate all God's goodness when we see this choice flower creased in almost the morning of her life, but we all believe in the Higher Power, and we trust the service she gave to God, and our great grief to serve God yet further, in the finalance of some great end which He in His wisdom sees to be the best.

Bravely struggling with deep feelings, Adjutant Gordon Simpson and Mrs. Booth, so often and faithfully stood by The General's side in his public engagements whenever her own well-filled itinerary took her home to North America with an added and poignant realization of her grief and loneliness—that loneliness which even the warmth of devoted human love cannot wholly efface. A message from her was read by Staff-Captain Mary Booth, read from her beneficent work in France.

Stories in Brief

THE number of persons who have received special personal attention from the League visitors is One thousand and thirty-four, and the total cost £125. Some of the items evince a very interesting story in themselves. "Poor, \$20"; "Crutches, \$1"; "Restoring eye, \$10"; "House of Industry Treat, \$6.55"; and "Self-Dental, \$4."

The statement of income and expenditure shows that the work has been done at the remarkably low cost of £125. Some of the items evince a very interesting story in themselves. "Poor, \$20"; "Crutches, \$1"; "Restoring eye, \$10"; "House of Industry Treat, \$6.55"; and "Self-Dental, \$4."

"But," said I, "I feel that my dear child has in a remarkable way manifested in her life the power of the holy purposes to which she conformed her life. The chief lesson which has proceeded from her life has been the wonderful illustration she has afforded of the power of high

Funeral of Captain Miriam Booth
Impressive Service Conducted by THE GENERAL at Clapton Congress Hall in London**PARAPHRASETTES**
PERSONAL AND NEWSY**Toronto Young People**

Strong the Temple for Councils Conducted by COMMISSIONER RICHARDS—Over 600 Present—Happy and Helpful Sessions—Waves of Blessing and Power—116 Surrenders

PARADISETTES**PERSONAL AND NEWSY****CANADA EAST**

The Commissioner's public engagements are very busy, just now. Every week, for some time past, he will be conducting meetings in the interest of the Young People's Councils, Life-Saving Guards, the Soldiers' and Sailors' Life-Saving Guards, and others. We have also some more days, on an average, two meetings a day.

The week's activities may be taken as follows: Sunday was devoted to the Young People's three sessions. On Monday the Leader conducted a Soldier's meeting at Liverpool. Tuesday, morning, he gave a lecture at the Guard's College and at night at the Guard's Troops in Earslwater, Liverpool, and Chester, and on Friday led the United Holloway Meeting at Parliament Street.

Then off to Liverpool for the next week, where a Young People's Day, a Soldier's Meeting, and a Soldier's Meeting will occupy three days.

On Sunday, the Leader will conduct his Soldier's Day at Hemel Hempstead, and will meet the Soldiers of North Towns on Wednesday, Jan. 12th, and some of Devonport on the following evening.

In between these meetings he will visit and inspect every Service Guard and Boys' Troop in Lancashire.

Adjutant Richard presided

at a Home League Tea and Meeting at the Toronto Industrial Corps on Tuesday, Jan. 10th. Lieutenant Hargrave and Adjutant Smeeton were present.

The train by which the Chief Secretary and Brigadier Randall were travelling to Montreal on route to the Canadian Rockies, was struck by a severe gale, just after leaving Cobourg. The leading engine passed safely over the weak place, but the second one, the last, was held up.

The engineer was able to get

out, stretching only injuries to his arm and chest, but the fireman was caught in the wheel and killed. It being dark, the men could not get him out.

Both men were badly shaken, no passengers were injured.

The cars ran along in the snow as the side of the track was a narrow one, and the last car ran into the rails, but they all remained upright, though at some slight angle.

The engine was able to get

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DELIGHT IN TESTIMONY

Sure Sign of Right State of Soul.
Says Commissioner Richards
at Soldiers' Meeting.

"These are the most enjoyable gatherings I ever hold," said the Commissioner in addressing the Soldiers of the Ligar Street (Toronto) Corps on the night of Monday, Jan. 14th. He went on to comment on the testimonies that had been given.

"Do you never get tired listening to testimonies?" a man had once asked him. He replied to the effect that anyone who was not blessed and inspired by real heart-felt love of God's grace and goodness was evidently in a poor spiritual condition. "I always judge my own state of soul," said the Commissioner, "by the delight I take in the testimonies of the God's people. If we hear the voice of the man of God living within, seeing the beauties which they have before him, for days, were glad that the sense of hearing others tell of what God has done for them, however simple or histrionic their testimony may be."

In his address the Commissioner emphasized the great need of work for God, and the great pressing for each other and especially upholding the hands of their leaders.

The principles that should actuate a Salvation Army Soldier were dwelt on, and instances given of what has been accomplished by a single adherence to them. It was pointed out that there is about a revival much hard work, much earnest prayer, and a handling of the sword of the Spirit in aggressive personal work.

It was a helpful and happy little gathering, and Adjutant Major Morris (Commanding Officer) and the Soldiers of the Corps were very appreciative of their Leader's visit.

Brigadier Adby and Morris supported the Commissioner, and the Band and Singers rendered selections during the service.

LEAGUE OF MERCY

Provides an Enjoyable Evening at the Toronto Hospital for Incurables.

MRS. COLONEL McMICHL PRESIDES

On Thursday, Jan. 10th, the Toronto League of Mercy, presided over by the wife of Mrs. Major McMillan, and with the help of friends, a most enjoyable and profitable evening for the inmates of the Hospital for Incurables. Mrs. Colonel McMillan presided, piloting the programme in the happiest manner. There was no failing in the fact that the audience enjoyed themselves. Miss Cook (the Matron) and her assistants were all smiles and thanks; their charges, who evidently had not had an evening so gay and its staff as friends indeed, would hardly leave the Hall at the end of the gathering until they had shaken hands with as many of the visitors as they could reach and thank them how delighted they had been.

Staff-Captain Tom (piano), Mrs. Burnside (violin), Miss Gallagher (voical solo and piano), Captain Beer (cornet), and Sisters H. and M. Moore, Bell G. and N. Elmer E. Jennings, all contributed enjoyable items. Sister Mrs. Barclay and Mrs. Robertson of the League of Mercy, present or past visitors to the hospital, each had a few words, and were each received with hearty appreciation. Brigadier and Mrs. Sandal also took part in the proceedings.

Christmas Cheer at Halifax**Salvation Army Band Visits Hospitals and City Institutions**

Dinner Provided for Homeless People—Treats for the Children

said by Mrs. Hartpury, Mrs. Staff-Captain Byers, and Adjutant Hard made a sweep on the selling district.

The result of their effort was the securing a nice present for each of the 300 children.

An interesting sidelight upon the efficient and useful work of the Salvation Army was carried out by The Army's Officers is furnished by the following extract from the Halifax "Herald" of Dec. 19th:

"Misplaced relief is a thing of the past in Halifax. During the early part of the relief work most persons, far and wide, were in a fever of distress. The large number left homeless made it impossible for those in charge to have all applications personally investigated at the time, but as time went by this master was given careful attention by Sir George A. V. Rossiter, Inspector of all suspicious cases of relief were at once reported to the Investigating Committee and the need of doing this was evident.

"It was found that many receiving relief were not worthy of it, and this caused a check in the dispensing. As the days went by the list rapidly increased. By personal investigation mistakes were avoided in placing cases on the black list which were of a deserving nature. The investigation continued automatically, each street in the rated area being gone over and the names of the occupants compiled. It was found that a number of persons from outside supply depots and were carrying packages of clothing, food, etc., which should have gone to the really needy ones.

Systematic Relief System

"In order that deserving cases may receive systematic attention that undeserving cases may be eliminated, cards are issued by the investigating committee and by this method misplaced relief has been made a thing of the past."

Mrs. Brigadier Bettridge, writing from Halifax to a friend in Toronto, gives some very touching particulars of instances where those injured by the explosion are mothers of fairies. The usual Christmas cheer was given to the men who had lost their limb, but the children of such in the course of her visitation of the hospitals.

With respect to the Brigadier, she says that he is working almost day and night, and that she sees very little of him.

COMMISSIONER SOWTON

Assisted by Mrs. Sowton, Leads Sunday Services at the

Wimpole VIII. Corps

A VERY happy and profitable day was spent by Commissioner and Mrs. Sowton at Wimpole VIII. They were assisted by the Divisional and Training Garrison Staff and Cadets, and at night the Musical String Band also took part.

The weather was cold, but the welcome given was warm. The Commissioner and Mrs. Sowton, followed by the keenest interest, helped to contribute enjoyable items. Sister Mrs. Barclay and Mrs. Robertson of the League of Mercy, present or past visitors to the hospital, each had a few words, and were each received with hearty appreciation. Brigadier and Mrs. Sandal also took part in the proceedings.

The night meeting started with

MRS. COMMISSIONER SOWTON

Conducts Bright Service for the Wounded Men at Tauch Military Hospital

Mrs. Commissioner Sowton

company with Mrs. Major

and the Garrison Council who

had a weekly visit to the Tauch

Military Hospital (Winning)

men and general

cheer. The patients

originally those of the Army

College, but since the war began

they have been

transferred to the

military and

convened for returned

for treatment.

On Sunday afternoon, Jan.

the Commissioner

and the Garrison

conducted a bright

service meeting

with a number of patients

and their families.

The Singers also rendered a

series of vocal selections

in the ward and

cheered those who

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HOME LEAGUE NOTES

The women of the Hamilton Division and the W.L.A. have sent a good number of the boys at the front. Another hundred pairs of socks has been received at Headquarters, in which the following Officers have interested themselves: Mrs. Ensign Raymer (Gal), Mrs. Ensign Uraki (Montreal), Mrs. Captain G. C. Morris (Hamilton), Mr. Captain Morris (Preston), Mr. Adjutant Wright (St. Catharines). This now makes 300 pairs of socks from this Division. Mrs. Brigadier Miller (Secretary of the Dovercourt Home League) has sent the following: 17 pairs of socks and 4 pairs of mitts.

Sault Ste. Marie.—A Sale of Work had been held recently, which was a good success; \$60 being raised to help the Corps and Home League funds. Parcels were sent to each Soldier and Adherent overseas for Christmas. On Jan. 8th we had our annual Tea, and the girls and their mothers and friends sat down to a good spread. A very pleasant evening was spent and a good start made for the New Year by increased memberships. Plans are made to knit more socks for the soldiers.

Moncton.—We have been working hard preparing for a Supper, Demonstration, and Sale of Work in aid of the Building Fund. This was to have been held on Dec. 12th, but owing to Mr. Adjutant H. H. Hill and Mr. Captain H. L. Bell being away on Reindeer Work it was postponed till New Year's Day. Supper was served from 5 to 7 p.m. to a large crowd, and at 8 p.m. a good programme was given. A stall of fancy work was also arranged. One member did her share to make it a success, both in giving and ticket-selling, which was rather difficult, owing to the fact that a number of the members were having Christmas "War Cry" as well. Every one enjoyed themselves, and at the close we realized \$1,30.—Secretary.

CURE FOR SCORCHED LINEN

No matter how badly the linen is scorched, you can make a big improvement in it by carrying out the following instructions: Boil half a pint of vinegar, half an ounce of soap, two ounces of Fuller's earth, and a dash of several tones. Sprinkle this over the scorched places and leave it until dry. Then wash the material and you will find little if any trace of the trouble, times of the trains, laminating fast.

THE PRAYING LEAGUE

Prayer for righteousness to prevail in the earth is very much needed at this time of tumult, strife, famine, pestilence, hunger, and bloodshed.

Prayer for the campaign of salvation for Canada's youth is requested.

NOTES ON THE WEEK'S LESSONS

Saturday, Feb. 2nd.—The picture we have here of the prophet going down into the potter's home is really applied to individual life and God's attitude towards us all to learn through the illustrations set forth here. All have at some time found themselves in the place of testing. Through the sickness or pain that has been permitted perhaps, or through loss and loneliness it may have been. But we must not

PROMOTED TO GLORY

Envoy Tuff, Calgary

After a very short illness Envoy Tuff has passed away to his great reward. The Envoy had only been in Calgary about six months, but during that time had endeared himself to all with whom he came in contact. He was especially interested in the Young People's Work and always willing to listen to and help the children. In connection with his Young People's duties, he always took one of the morning Directory Classes, and also his class of girls on Sunday afternoon. The Sunday before he passed away he was at his post all day and gave out one of his songs on Sunday afternoon, "There is a Happy Land." The

following Friday morning he was taken ill with pneumonia, and on Saturday, after much pain and suffering, his spirit winged its flight to the Happy Land not so very far away for him after all.

Adjutant J. M. T. Tuff, who was with him before he passed away, and when the Adjutant asked him if he was trusting in Jesus, he said, "I have trusted Him all my life. Adjutant, I cannot help but trust Him now."

The most impressive funeral service was held at the church by Adjutant Merritt, assisted by Ensign Fullerton, Captains Watsoner and T. Mundy, and Lieutenants Shannon and MacLaurin.

We all sympathize with dear Mrs. Tuff and Eli, and pray that God will comfort them in their time of trial. A memorial service was held on the following Sunday night, and four souls came forward for Salvation.

Brother Kearley, Chance Islands

On Sunday, Nov. 15th, there passed from our Corps to the Mansion of Light Brother William Kearley. There was no fear or death, and when his feet were touching the waves he was able to smile at the friends gathered around him. For seven years he who died as an Officer in our dear old Army, Soldiers of Clark's Beach, Shearstown,

Pilley's Island, and Morton's Harbour will remember with pleasure his stay among them.

In his home Corps, after retiring from Officership many a soul was led to God by his influence. For several years past, however, he had been neglectful of his duty, but when he knew he was dying he cast himself afresh upon the mercy of God. It was a pleasure to visit him in his sickness and many a tear was shed by his bedside. He said he believed that if he had stood to his post as a Soldier God would not have taken him so easily. He was honoured with a real Army funeral and a great crowd attended.

Colour-Sergeant Tower, Napanaw

On Tuesday morning, Dec. 4th, the death angel visited us at Napanaw, and took from our midst our Colour-Sergeant, Brother Alfred Tower. He was 67 years of age. He was apparently healthy and well, but while busy on night duty at the mill where he worked the call came, and in a few moments he was passed away to be with Jesus.

Brother Tower was well loved and had a full Christian life; always willing to do what he could for God and The Army. He gave a beautiful testimony in the last meeting he was at. He said that if God should call him he was ready to go—so I am thinking how soon that call would be.

A large crowd gathered to the funeral service, which was conducted by our Corps Officers. A memorial service was held the following Sunday night. May God comfort his wife and three little boys left behind—A. O.

Sister Virgil, Southport (Ber.)

Sister Marion Virgil was converted about eighteen months ago, and enrolled on Dec. 12th, 1916. She is very very active on Nov. 27th. The Corps Officers held a service at the house, to which a large crowd of friends gathered. C. J.

lose sight of the fact that the chief application made by the Word of God to Israel was a national one. His application to us is personal or of the Nation of Israel. He shows clearly that God's purposes were affected by the nation's attitude towards Himself (verses 7-10).

If God is to give victory to our arms in our righteous cause, must there not be a turning from our own sins? Is not the prophet right? Truly, yes! Let me be frank in my prayer that this may be so. One great national evil is being put away—strong drink. May the day come on with quickly hurrying feet when greed and selfishness may diminish and right and control public as well as private life!

Sunday, 3rd.—This applies chiefly to leaders and sets forth the penalty of the neglected duty of the shepherds. But would not it often be

more possible for the shepherds to do their duty if the people prayed for them, often times, when they were in their tents?

Wednesday, 6th.—A continuation of the sermon, in which you are again ready to find fault with your leaders. And you shepherds! Read verse 23 and be advised to be ever ready of temptation to compromise. Wednesday, 7th.—We read here how Jehovah meant to bring in the coming captivity of His people, and Babylon to work out for a lesson and the perfection of His own purpose.

Tuesday, 5th.—This chapter (29) deals with a happy period when God and prosperity shall come to Israel. It is a wonderful assurance of no matter what their sorrows and separations ultimately they shall have liberty and free in a land of milk and honey.

Views differ as to the historical working out of these prophecies, but

OLD SONG EXCERPT

In response to a reader Major Jennings (Treasurer) supplies us with the following:

The Old, Old Song

I've a song to sing today,
A song I've often sung,
I've a song to sing today,
To tell of love and fun.
Oh, I know that all I say is true,
And the world is full of love.

Old, Old Song

"The old, old story of the Cross,
The old, old story of the love of Jesus,
And the Christ who died for us."

Many Years Ago

Many years ago I heard it said,

"I wonder why the world is not better?"

But this pretty song "The old, old song,"

When Christ the burden-bearer said,

Then I learned to sing the love of Jesus,

It is the song I love best.

Other Songs

Other songs than miss the word,

But their charm and sweetness are,

In the song I sing today,

And this far beyond the borders of,

Brother, Jesus Christ, the love of Jesus.

—Major Jennings.

WHEAT FOR ALLIES

Wheat and crop failures have brought about a serious food situation in the allied countries that the United States is planning to export an additional 100 million bushels of wheat to the Allies. The Food Administration will be asked to give permission to make up to 100 million bushels of wheat for export.

LARGE AMERICAN NAVY

OVER a million and a half Americans are now at the front in training camps and no serious indication of the nation's industries

THEY GOT HIM

What a Government Hunt for an Army Officer!

The following story was written by Mr. George S. Hart, Inspector of British Indians in Canada, to one of his Officers:

"Some years ago," he said, "I occasion to stay over Sunday evening at a hotel in the town of Fredericton. When I was walking on the verandah of a certain hotel,

The Salvation Army camp was

and I commenced an open-air

gospel meeting. It was greatly interested in all that took place. As the meeting progressed attention was drawn to a poor disabled fellow who was leaning against the entrance of the hotel.

"The Army could do that

lot of good if they could get hold of him," I reflected. I hope they would do so.

I did not visit the town again.

The next Sunday the same

came to hold an open-air

meeting in the hotel in which I

was staying, and to my surprise

the first one to step into the ring and give a testimony was this same poor disabled fellow.

He was very different-looking fellow

from your previous.

He was tall and thin, and had

very different-looking face.

He was very good-looking

at that time, however, and you may

say upon it I listened to his address

with the greatest interest. It was

more evidence to me of the

work The Army is accomplish-

ing everywhere."

RATIONING A NATION

It is pointed out by the British "Medical Journal" that compulsory rationing, to be fair and effective, must take account of the scientific method of food rationing in relation to many dietary transformations demanded by different kinds of muscular activity.

The following of a nation is a matter that calls for expert knowledge. Experiments show that in an average worker 3,656 calories are required to be performed by the body and may be increased by 10% in the case of those in food usually eaten by workers. A necessary minimum ration for the moderate muscular activity is computed at not less than 3,500 calories.

Those who are compelled to work longer hours than the average worker need more food to insure efficiency. The modern worker needs 3,500 calories in the food to insure efficiency. The British munition workers in the food factories made some discrimination in the rationing of the various classes to those that who were most active will be provided with more food energy.

THE WAR CRY

THE WAR CRY

THE CAMEL IN WAR

PAPER FOR ESKIMOS

A NEWSPAPER called "The Eskimo" has just celebrated its first birthday. In an editorial it says:



During a recent air raid on London (Eng) Salvationists rendered good service to the people by providing refreshments and shelter

"Fur-buyers from far-off camps and back to Nome that this paper which keeps the Eskimos in touch with each other, and with the outside world, is prised so highly that the copies are folded away in igloo Bibles for safe-keeping."

Once a month the paper makes its appearance. "When the mail sled arrives at our village we are all so excited we don't know what to do," says one Eskimo hunter. "The people could be here for the camels, or for the camels standing with only their heads above the trees, looks precisely like a bit of the foliage in the distance.

Camels are especially good for desert warfare, because they can go without water for long periods. They can easily carry loads weighing from 400 to 500 pounds. In the last Afghan campaign the British lost over 50,000 camels, and to-day in Egypt there are 60,000 in army service. They are especially used for transportation purposes.

camels chosen and trained because of their strange colouring and height (says the Baltimore "American"). Small groups of them have been stationed among clumps of acacia trees, with a copy mounted on a camel's neck. It is said that the camels could be used for the camels specific, standing with only their heads above the trees, looks precisely like a bit of the foliage in the distance.

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(Photo: London "Daily Mirror")

A Salvation Army Lass rendering First-aid to an air-raid victim

SOME POINTE QUESTIONS

Are you bartering away your soul for some earthly trifles? Do you prefer the pleasures of sin before doing God's will? Will you give heed to the voice of Him who died to save you? See "The Sale of a Soul"—Page 2.

GUARDING OUR FORESTS

THE value of Ontario's forests is being realized as never before, owing to increasing demands for fuel, pulpwood, and timber of all kinds.

It is consequently of paramount importance," says the Toronto "Globe," "that the great northland, which harbours so much of Ontario's timber wealth, should be protected by special vigilance against forest devastation and loss through fire."

The administration of forest protection has now been placed directly under the Forestry Branch of the Department of Lands, Forests, and Mines, and practical steps are being taken to effect this.

The great forest region has been organized in districts, each in charge of a chief fire ranger. Eighty-five look-out towers have been erected at high points, and so located that communication may be had by telephone. Fire stations and garages are being cleared to all high vantage points, and these are being tied up to some two hundred miles of telephone lines. Three power fire boats, each equipped with a fire pump, are now in service, and houses and other fire-fighting equipment are available for use on Lake Neponet and other waters, while on railway lines there are five power motors for inspection and carrying fire-fighting equipment. All this should greatly reduce the annual loss through forest fires.

A FIRE STOCK COUNTRY

SPAKING of the Grand Prairie

district in the Peace River Country, a settler praises it very highly. He says:

"The rolling nature of the land, the splendid natural drainage, and the soil is good from the deepest valley to the highest crest."

"What can we produce? Everything necessary to human comfort. It is, however, as a stock country that the Grand Prairie excels. Horses will run for themselves all winter; cattle require winter's feeding, but no shelter is necessary."

"Cold in winter? Yes, but I never seem to notice it. I can drive twenty miles to far as cold is concerned. There are no blizzards. There is little snow before Christmas, and we seldom have over two feet of it. Fuel there is abundant. Up to the present we have done nothing but cut wood, but the whole country is underlaid with soft coal, and there is a hard coal equal to anthracite six miles from the town of Grand Prairie.

"Land prices are moderate. Fairly well established homes can be had for \$15 to \$22 per acre, and within five to fifteen miles of the railway. We have seen most of the West, but no part of the vast territory beyond the great lake is to my mind equal to the Grand Prairie.

MANY LABORERS WANTED

THE Canadian Railways War Board recently decided to petition the Government to take up the metal on lines that were not vital. This action is considered necessary in order to keep railroads in top condition. From 1,500 to 2,000 miles of track will be removed and some 20,000 laborers will be needed. The Government will be asked to hold over certain classes of labour continually passing through Canada to Europe for this purpose.

SONGS OF SALVATION

WE ARE

Looking For You

We will search for missing persons in any part of the globe, before and, as far as possible, after the date of their disappearance. Address "Missing Person," Box 100, 125 Yonge Street, Toronto, marked "Enquiry" on envelope.

The Army can be used without pay or expense. Details of service, delivery of news, and of representation of PhotoGraph, \$5 extra.

Soldiers, Sailors, and Friends are requested to write to the Secretary, The Salvation Army, 25 Avenue, East, Vancouver, British Columbia, and to notify Lieut.-Colonel Hargrave of any information concerning any case, always giving name and number of source.

ANNE SNEEDON (No. 11484). Age 32, height 5 ft. 2 in., hair and complexion fair, blue eyes, English. Came to Canada from England in 1914. Very anxious for news.

LLOYD J. BROWNELL (No. 11479). Age 15, height about 5 ft., weight 155 lbs., dark hair, blue eyes, English. Disappeared from his home in Newington, Ont., July 1915. Any information would be gratefully received by grief-stricken mother.

MILTON C. C. MCGAGGARD (No. 11481). Age 18, height 5 ft. 7 in., weight 165 lbs., dark hair, blue eyes, English. Believed to be working in some factory in Toronto under her maiden name of Mary McCallum. Last seen in Newington, Ont., July 1915. Any information would be gratefully received by grief-stricken mother.

JARRY FRANKLIN PHILLIPS (No. 11412). Age 18, height 5 ft. 5 in., weight 145 lbs., dark hair, brown eyes, fair complexion, brown hair, blue eyes. English. Mother very anxious for news.

GEORGE HENDRICK (No. 11474). Age 18, height 5 ft. 11 in., weight 165 lbs., dark hair, grey eyes, English. Iron moulder by trade. Parents very anxious for news.

MRS. GERTHURDE SUMMER (No. 11461). Age 19, height 5 ft. 5 in., light hair, grey eyes, fair complexion. Last heard of in January, 1915. Mother in England anxious for news.

ADAM SHAW (No. 11379). May be known as Jack Shaw, or Harris. Age 50, height 5 ft. 8 in., dark hair, blue eyes, English. Last seen in 1910. Son of horses. Last heard of in 1910. Relations in England anxious for news.

JAMES COOPERWELL (No. 11488). Last word from Hanley, Saskatoon. Wife in England very anxious for news.

MRS. EARL RYCKMAN (No. 11461). Age 21, height 5 ft. 5 in., weight about 125 lbs., height 5 ft. 8 in., left Pictou, Ont., September 1914. Mother very anxious for news.

ARTHUR SEAL (No. 11483). Age 26, height 5 ft. 6 in., black hair, brown eyes, fair complexion. Last heard of in 1914. Mother very anxious for news.

FRED HORNE (No. 11450). Last heard of in 1914. Invalid mother in England anxious for news.

PARAGRAPHETTES

PERSONAL AND NEWSY

(Continue from Page 5)

A lady recently wrote to the Enquiry Department at Territorial Headquarters, expressing her great joy over the finding of her mother by The Salvation Army. She had lost all trace of her for twenty-six years.

CANADA WEST

The Commissioner is expecting great results from the "One by One" Campaign to be held during February and March. He has communicated personally with every Officer throughout the Territory and considerable interest has been aroused.

Immediately after the Manitoba Young People's Day (February 27th) Commissioners and Mrs. Bowton will leave for a five-weeks' tour. Besides conducting two Young People's Conventions, and the other divisions, they will hold meetings at a number of small Corps en route.

LODGES FOR WOMEN

The Salvation Army maintains Lodges as follows:

"Victoria" Lodge, 163 Barrington Street, Halifax, N. S.

"Cathcart" Lodge, 24 Cathcart Street, Montreal, Quebec.

"Priscilla" Lodge, 131 Sherbourne Street, Toronto, Ontario.

"Balmoral" Lodge, 259 Balmoral Street, Winnipeg, Manitoba.

"Welcome" Lodge, 2215 Lorne Avenue, Regina, Saskatchewan.

"Mount Pleasant" Lodge, 25 Shreve Avenue East, Vancouver, British Columbia.

Young Women's Lodges in London in the United Kingdom, and elsewhere. Find further information at Headquarters, given for permanent use in the meantime.

JESUS' PRECIOUS BLOOD

The precious Blood of Jesus, It washes white as snow!

He shed His Blood to save you, And cleanse you from your sin!

Oh, come away to Jesus! He'll make you pure within!

You'd better be converted, And go with us to Heaven!

Shout, shout aloud the victory: We're on our journey home!

COME, SINNERS, COME!

Tunes—Boston, 2; Warcham, 20. Come, sinners, to the gospel feast, Let every soul be Jesus' guest; Ye need not one be left behind, For God hath bidden all mankind.

Chorus

You are drifting to your doom, Yet there's mercy still for you!

Come, all ye souls by sin oppressed, Ye weary wanderers after rest, Ye poor, and maimed, and halt, and blind, In Christ a hearty welcome find!

COME TO THE SAVIOUR!

Come to the Saviour, Come to the Saviour,

Thou sin-striken offspring of man: He left His throne above,

To reveal His wondrous love,

And to open a fountain for sin.

Chorus

I do believe it! I do believe it! I'm saved through the Blood of the Lamb;

My happy soul is free, for the Lord hath pardoned me, Hallelujah to Jesus' name!

Why dost thou linger? Why dost thou linger?

Oh, when wilt thou haste to be Thy time is flying fast,

And thy day will soon be past; Oh, arouse them, and come and be saved!

Plunge in the fountain, Plunge in the fountain,

The fountain which cleanses the 'Tis cleansing far and near,

And its streams are flowing here; Oh, believe it, and thou'rt made whole!

The Halifax Disaster

Help Urgently Needed!

Confident that our generous friends would wish it and would gladly find the funds necessary, The Salvation Army

Went Straight to Business

Sending in Officers, Organizing Relief, Devoting its standing Buildings to feeding and sheltering the homeless, and generally helping the suffering.

Brigadier and Mrs. Bettridge and an additional party of eight Officers have been sent to Halifax to assist in

Continuing the Work

which will be required for some time.

HELP THE ARMY TO HELP THE NEEDY :: :: AND SUFFERING

USE THIS FORM

To **COMMISSIONER RICHARDS,**

S. A. Temple, James and Albert Streets,

Toronto, Ontario:

I enclose \$_____ as a contribution to the Fund for The Army's Work on behalf of the Halifax sufferers.

NAME _____

ADDRESS _____

Make Money Orders and Cheques payable to The Salvation Army

COMING EVENTS

COMMISSIONER RICHARDS
Hamilton—Sunday, January 7 (1 P. M.).

North Toronto—Wednesday, 10 (Soldiers' Meeting). Dovercourt—Thursday, 11 (Sailors' Meeting). Peterboro—Sunday, Feb. 3 (1 P. M.).

Peterboro—Monday, 4 (Sailors' Meeting). London—Sunday, 10 (V. F. P. Boys). London—Monday, 11 (F. P. Boys). 12 (Soldier's Meeting).

Tuesday, 13 (Soldier's Meeting). Yorkville—Sunday, 17 (Sailors' Meeting). Rhodes Avenue—Tuesday, 19 (Sailors' Meeting). Orillia—Saturday-Sunday, 23-24. Bracebridge—Monday, 24. Huntsville—Tuesday, 25. Barrie—Wednesday, 27. Collingwood—Thursday, 28. Hamilton—Friday, 1. Bradford—Saturday-Sunday, 2-3. Paris—Monday, 4. Preston—Tuesday, 5. Hespeler—Wednesday, 6. Welland—Thursday, 7. Hamilton—Friday, 8. Hamilton—Saturday-Sunday, 9-10. East Toronto—Sunday, 17. Chester—Tuesday, 19 (Sailors' Meeting). Lisgar Street—Sunday, 31. The Field Secretary will accompany

Inspection of Life-Saving Guards and Scouts

Friday, January 25—West Toronto, Earlscourt, Wyckwood, North Toronto, and Yorkville.

Monday, January 28—Lippincott Lansdowne, Dovercourt, Wyckwood, and Rhodes Avenue.

Friday, February 1—Toronto Temple, and Riverdale.

Wednesday, February 6—Toronto Temple, and West Toronto.

COLONEL McMILLAN

(Chief Secretary)

Bonavista—Friday-Sunday, January 25 to 27. Catalina—Monday, 28.

Toronto 1—Thursday, February 7. Wyckwood—Thursday, 14. Oshawa—Saturday-Sunday, 15-16. North Toronto—Thursday, 21. Lansdowne—Thursday, 22.

Lieut.-Colonel and Mrs. Chapman—(Y. P. Day), Jan. 27.

Brigadier Adby—Toronto 1, Tues. Feb. 7; Wyckwood, Thurs. 9; Oshawa, Sat. 11; North Toronto, Thurs. 12; Lansdowne, Thurs. 28.

Brigadier and Mrs. Bell-Chase, Sun. Jan. 27; Wed. 30 (Birchwood Band); Parliament Street (Business Meeting); Feb. 1, 8, 15, and 22; Verdun, Sat. Mon., 9-11; Yorkville, Sun., 17; Rhodes Avenue, Tues., 19.

Adjutant and Mrs. Kendall—Earth Court (Toronto), Jan. 18-Feb. 4.

Adjutant Trickey—Napanee, Feb. 26 to Feb. 6; Gananoque, Feb. 8 to 19.

PRISON APPOINTMENTS

Saturday, January 26th. The Mercer—Mrs. Major Head and Toronto League of Mercy.

Sunday, January 27th. The Mercer—Lieut.-Colonel Chapman—grave.

Thornhill—Major and Mrs. Frank Mimico—Adjutant and Mrs. Taylor.

ACKNOWLEDGEMENTS

Mrs. Commissioner Richards thoroughly acknowledges the result of the following articles in the local News of Sydney: Article 3 page 12, Article 4 page 13, Article 5 page 14, Article 6 page 15, and 7 pages of news.